

CERTIFICATE OF LAND

File No.- SP

Date:-04/07/2024

Certified that the land measuring 8030^{sq} (5030 allotment letter + 3000 sale deed) is owned by the SHRI. RATAN SINGH. SHIKSHAN. AVM. PRASHIKSHAN. SANSTHAN. by way of Sale deed + Allotment letter (Sale Deed / Conveyance Deed / Gift Deed / Allotment letter etc. (In case of allotment of land, if it is not perpetual, periodicity of allotment to be mentioned from 11/01/2013 to 11/01/2112).

It is further certified that owner of the land has leased the said land to
.....(Name of the School/Society/Trust/Company under Section 8 of companies Act, 2013) fully described in the schedule mentioned hereinafter with the following details for a period of years from to

SL	Particulars	Details
1.	Plot No. (s)/ Survey No. (s)/Khasra No. (s)/Khata No.(s)/Khatauni No.(s)	<u>2152</u> <u>4795</u> , <u>2152</u> <u>4796</u> , <u>2153</u> , <u>71</u>
2.	Name of street/village, Sub Division, District and State	<u>KUMHER, BHARATPUR (RAJ)</u>

It is certified that the said entire land comprise of a single contiguous plot of land. It is further certified that S. R. S. PUBLIC SCHOOL KUMHER.....(Name of school with name of street, village, sub-division and district) run by name of SHRI. RATAN. SINGH. SHIKSHAN. AVM. PRASHIKSHAN. SANSTHAN (Society / Trust / Company under Section 8 of companies Act, 2013) is located on the said plot of land.

THE SCHEDULED OF LAND ABOVE REFERRED TO

All that piece and parcel of land measuring 8030^{sq} (area of land in square meters) situated in 2152
4795, 2152
4796, 2153, 71.....[Plot No. (s)/Survey No.(s)/ Khasra No. (s)] at(name of street/village, sub division, district and state) and bounded as follows:

North - ROAD

East - KHASRA NO - 2153
4668.West - KHASRA NO. - 2145/2144

South - ROAD

DM/ ADM/ SDM/ TEHSILDAR/ NAIB TEHSILDAR/ REGISTRAR/ SUB- REGISTRAR/EQUIVALENT LAND AUTHORITY

4/7/24
पुजा प्रियंका मटवारी
पटवार मण्डल

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4/7/24
सहिलदास
सहिलदास

(Stamp and Signature of the land authority)

(Name of Officer)

(Name of District)

* The filled up certificate should be either in Hindi or English. If it is issued in vernacular language, translated notarized version in English be uploaded along with the original vernacular certificate as a single pdf.